THE PUBLIC SCHOOLS OF BROOKLINE

OFFICE OF THE SCHOOL COMMITTEE

BROOKLINE, MASSACHUSETTS

Town Hall, 5th Floor, 333 Washington Street Brookline, MA 02445 Telephone: 617-730-2430 Fax: 617-264-6451 www.brookline.k12.ma.us



Susan Wolf Ditkoff, Chairman
Barbara Scotto, Vice Chairman
P.H. Benjamin Chang
Helen Charlupski
Abby Cox
Michael Glover
Lisa Jackson
David Pollak
Rebecca Stone

AGENDA SCHOOL COMMITTEE WORKSHOP TUESDAY, JULY 8, 2014 4:00 PM – 9:00 PM

JAMES F. WALSH SCHOOL COMMITTEE ROOM, $5^{\rm TH}$ FLOOR, TOWN HALL STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK. THE PUBLIC IS INVITED TO ATTEND.

NOTE: All times are approximate.

4:00 PM (5 minutes)

1. ADMINISTRATIVE BUSINESS

(Susan Wolf Ditkoff)

- a. Consent Agenda
 - i. Past Record: June 19, 2014 School Committee Meeting
 - ii. Out-of-State Student Trip: Brookline High School Model United Nations Club to Model UN Conference at Brown University; Providence, Rhode Island; November 7, 2014 to November 9, 2014
- b. Executive Session Minutes for 2012-2013 and 2013-2014 School Years

4:05 PM (1 hour and 25 minutes)

2. UPDATE ON OVERRIDE STUDY COMMITTEE AND NEXT STEPS

a. Update on Override Study Committee

(Susan Wolf Ditkoff)

b. Process/Timeline for Scheduling an Override

(Town Administrator Mel Kleckner)

c. Guidelines for Elected Officials

(Town Counsel Joslin Murphy)

d. Discussion on Next Steps for the School Committee

5:30 PM (1 hour)

3. PROPOSED EXECUTIVE SESSION

(To discuss strategy with respect to collective bargaining)

6:30 PM (1 hour)

4. FINANCE PRIMER

(Ben Chang and Peter Rowe)

BROOKLINE SCHOOL COMMITTEE WORKSHOP AGENDA JULY 8, 2014 PAGE 2

7:30 PM (1 hour and 30 minutes)

- 5. DISCUSSION ON SUPERINTENDENT'S EVALUATION AND GOALS FOR 2014-2015
 - a. Superintendent Self-Evaluation
 - b. Proposed Goals for 2014-2015
 - c. Management Study (Update)

9:00 PM

- 6. NEW BUSINESS
- 7. ADJOURNMENT